

# District and State Testing Schedule

*Updated 9/4/25 – dates subject to change*

| Grades                          | Test                             | Dates       | Test Length                                                      | Format   |
|---------------------------------|----------------------------------|-------------|------------------------------------------------------------------|----------|
| August 2025                     |                                  |             |                                                                  |          |
| 6 & 7 & 8                       | ELA FAST Progress Monitoring #1  | 8/28        | 90 minutes                                                       | Computer |
| 6 & 7 & 8                       | Math FAST Progress Monitoring #1 | 9/4         | 100 minutes                                                      | Computer |
| December 2025                   |                                  |             |                                                                  |          |
| 6 & 7 & 8                       | ELA FAST Progress Monitoring #2  | 12/2        | 90 minutes                                                       | Computer |
| 6 & 7 & 8                       | Math FAST Progress Monitoring #2 | 12/4        | 100 minutes                                                      | Computer |
| February 2026                   |                                  |             |                                                                  |          |
| 6-8<br><i>selected students</i> | WIDA Access for ELLs             | 1/12 – 3/13 | Varies by session<br>Listening<br>Speaking<br>Reading<br>Writing | Computer |
| March - April 2026              |                                  |             |                                                                  |          |
| 6-8<br><i>selected students</i> | FAA Performance Task             | 3/2 – 4/17  | Varies by student – untimed                                      | Paper    |
| 6 & 7 & 8                       | B.E.S.T. Writing                 | 3/31        | 120 minutes**                                                    | Computer |
| May 2026                        |                                  |             |                                                                  |          |
| 6 & 7 & 8                       | ELA FAST Progress Monitoring #3  | 5/1         | 120 minutes^^                                                    | Computer |
| 7-8                             | Civics EOC                       | 5/5         | 160 minutes^^                                                    | Computer |
| 8                               | Biology EOC                      | 5/7         | 160 minutes^^                                                    | Computer |

|           |                                        |      |               |          |
|-----------|----------------------------------------|------|---------------|----------|
| 7-8       | Statewide<br>Science<br>Assessment     | 5/7  | 160 minutes^^ | Computer |
| 6 & 7 & 8 | Math FAST<br>Progress<br>Monitoring #3 | 5/12 | 160 minutes^^ | Computer |
| 7 & 8     | Algebra 1 &<br>Geometry EOC            | 5/14 | 120 minutes^^ | Computer |

\*\* Any student not finished may continue working up to **HALF** the school day.

^^ Any student not finished may continue working up to the **WHOLE** day to finish.